

RESOLUTION OF THE  
WHITE MOUNTAIN APACHE TRIBE OF THE  
FORT APACHE INDIAN RESERVATION

WHEREAS, there is a minor volume of logs from construction at McNary and Hon-Dah, and

WHEREAS, the Fort Apache Timber Company does not want to pick up these logs because of the small size, the small volume, and the nails and other debris in these logs.

BE IT RESOLVED by the Tribal Council of the White Mountain Apache Tribe that the Permit Policy for Calendar Year, 1976 be amended to permit the Forestry Branch to issue a permit at \$5.00/thousand gross log scale for these logs.

BE IT FURTHER RESOLVED that the Chairman be authorized and directed to sign the necessary documents to complete the contract.

The foregoing resolution was on May 6, 1976 duly adopted by a vote of 9 for and 0 against by the Tribal Council of the White Mountain Apache Tribe, pursuant to authority vested in it by Article V, Section 1 (i) of the Constitution and By-Laws of the Tribe, ratified by the Tribe June 27, 1958 and approved by the Secretary of the Interior on May 29, 1958, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat. 984).

ACTING

*Yvonjiteloye*  
Chairman of the Tribal Council

*William C. Cornfield*  
Secretary of the Tribal Council

RECEIVED

MAY 11 1976

FORT APACHE INDIAN  
TRIBE  
OFFICE

WHITE MOUNTAIN APACHE TRIBE  
TRIBAL COURT

Pursuant to the authority invested in me under Section 17.4 of the Law and Order Code of the White Mountain Apache Tribe and upon the recommendation of the Tribal Law and Order Committee, I hereby declare and establish that the following requirements must be met by lay and professional counselors who desire a license to practice before the Tribal Courts of the White Mountain Apache Tribe:

1. A completed application of the prescribed forms must be submitted to the Court;
2. A signed affidavit must be submitted which contains an avowal to the Court that the applicant is of good moral character, has not been convicted of a felony, has not been found in contempt of court by a Tribal Court, and that he/she will notify the Chief Judge in the event he/she is convicted of a felony, disbarred by a State Court or is found in contempt of Court by a Tribal Court;
3. The applicant must avow under oath that he/she will only engage in conduct becoming an officer of the Court, and maintain a continuing professional familiarity with the constitution, amendments and Law and Order Code of the White Mountain Apache Tribe.
4. A fee as determined by the Tribal Council shall be submitted with the application payable to the Clerk of the Tribal Court.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 1976.

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Chief Judge, Tribal Court  
White Mountain Apache Tribe

Recommended Form

WHITE MOUNTAIN APACHE TRIBE  
TRIBAL COURT

\_\_\_\_\_  
Admittee

The above-named, having exhibited to the Chief Judge of the White Mountain Apache Tribe satisfactory evidence of his/her upstanding professional character and of his/her qualifications to practice law before this Honorable Court, is therefore hereby authorized to practice as an attorney/counselor in the Tribal Courts of the White Mountain Apache Tribe for and during his/her good behavior in said practice.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affix the seal of this Court at Whiteriver on the Fort Apache Reservation this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

(Seal)

Attest:

\_\_\_\_\_  
Clerk of the Court

10. Fields or areas of special interest and experience related to counselling or practising before a Tribal Court (Indicate dates and places, if any): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. Have you ever been found in contempt of court by a Tribal Court? \_\_\_\_\_
- 11a. Where? \_\_\_\_\_
- 11b. When? \_\_\_\_\_
12. (Attorneys) References of good professional character and standing in the legal community:  
A. \_\_\_\_\_  
B. \_\_\_\_\_
13. (Lay counselors) References of counselling ability:  
A. \_\_\_\_\_  
B. \_\_\_\_\_

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 1976.

Signed \_\_\_\_\_  
APPLICANT

AFFIDAVIT FOR ATTORNEY'S LICENSE

I, \_\_\_\_\_ do hereby  
 avow to the Tribal Court of the White Mountain Apache Tribe  
 that I am an attorney or counselor of good moral character,  
 that I am licensed by the State of \_\_\_\_\_  
 to practice law (if applicable), that I have not been con-  
 victed of a felony, and that I have not been found in  
 contempt of court by a Tribal Court. Furthermore, I will  
 notify the Chief Judge in the event I am convicted of a  
 felony, disbarred by a State Court or found in contempt of  
 court by a Tribal Court.

Upon my word I will only engage in conduct becoming  
 an officer of the Court, and will maintain a continuing profes-  
 sional familiarity with the constitution, amendments and Law  
 and Order Code of the White Mountain Apache Tribe.

\_\_\_\_\_ Applicant  
 WHITE MOUNTAIN APACHE TRIBE )  
 ) ss  
 Whiteriver, Arizona )

On this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
 before me, the undersigned notary public, personally appeared  
 \_\_\_\_\_, known to me to be the person whose  
 name is subscribed to the within instrument and acknowledged  
 that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and  
 official seal.

My Commission expires: \_\_\_\_\_  
 \_\_\_\_\_ Notary Public

Recommended Form:

APPLICATION FOR COUNSELOR AND ATTORNEY LICENSE

1. Name: \_\_\_\_\_
2. Occupation: \_\_\_\_\_  
\_\_\_\_\_
3. Business Address: \_\_\_\_\_  
\_\_\_\_\_ Phone: \_\_\_\_\_
4. Home Address: \_\_\_\_\_  
\_\_\_\_\_ Phone: \_\_\_\_\_
5. State(s) where licensed to practice law (if any): \_\_\_\_\_  
\_\_\_\_\_
- 5a. Date license received: \_\_\_\_\_
6. State(s) where disbarred (if any): \_\_\_\_\_
- 6a. Date(s) of disbarment: \_\_\_\_\_
7. Licenses on other Reservations (Please name): \_\_\_\_\_  
\_\_\_\_\_
- 7a. Date(s) license received: \_\_\_\_\_
8. Principle place(s) of licensed practice or counselling  
experience (indicate date(s)): \_\_\_\_\_  
\_\_\_\_\_
9. Indian Reservation(s) where practiced or counselled before  
a Tribal Court: \_\_\_\_\_  
\_\_\_\_\_
- 9a. How long? \_\_\_\_\_