## RESOLUTION OF THE WHITE MOUNTAIN APACHE TRIBE OF THE FORT APACHE INDIAN RESERVATION

- WHEREAS, the White Mountain Apache Tribe owns and operates the White Mountain Apache Tribal Utility Authority, a Tribal Enterprise, and
- WHEREAS, the Board of Directors of the White Mountain Apache
  Tribal Utility Authority, in accordance with the Plan of
  Operations of the Enterprise, has submitted and recommends
  for approval by the Tribal Council a General and Operating
  Budget for the White Mountain Apache Tribal Utility Authority, for the Fiscal Year May 01, 1983 through April 30,
  1984, and
- WHEREAS, the Plan of Operations of the White Mountain Apache Tribal Utility Authority was approved under Ordiance No. 93, and
- WHEREAS, the Tribal Council concludes that tentative approval of the White Mountain Apache Tribal Utility Authority Budget is appropriate at this time subject to further recall, review and rejection by the Tribal Council in whole or in part in the exercise of its sound discretion and constitutional authority.
- BE IT RESOLVED by the Tribal Council of the White Mountain Apache Tribe that no unexpended funds from prior budget will be expended.
- BE IT FURTHER RESOLVED by the Tribal Council that it hereby grants tentative approval of the White Mountain Apache Tribal Utility Authority Enterprise's General Operating Expense in the amount of \$308,311.36 and Capital Expenditure amounting to \$20,000.00 for the Fiscal Year beginning May 01, 1983 and ending April 30, 1984, subject to further recall, review and rejection by the Tribal Council in whole or in part in the exercise of its sound discretion and Constitutional authority.

The foregoing resolution was on April 26, 1983 duly adopted by a vote of 9 for and 0 against by the Tribal Council of the White Mountain Apache Tribe, pursuant to authority vested in it by Article V, Section 1 (i & k) of the Amended Constitution and By-Laws of the Tribe, ratified by the Tribe June 27, 1958 and approved by the Secretary of the Interior on May 29, 1958, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat. 984).

MAY 26 1983

FORT APACHE INDIAN AGENCY WHITERIVER, ARIZ. Chairman of the Tribal Council

Secretary of the Tribal Council

Resolution No. 83-127



### White Mountain Apache Tribe BOX 517

#### WHITERIVER, ARIZONA 85941 Telephone 338-4825

#### PROPOSED UTILITY AUTHORITY BUDGET 1983-84

#### I. Expenses

#### A. Utility Personnel Cost

10-01-7130 Paschal - 11.52/hr. x 2080 hrs. = \$23,956.00

Esther -  $6.36/hr. \times 2080 hrs. = $13,228.80$ 

Clerk -  $4.00/hr. \times 2080 hrs. = $8,320.00$ 

CBQ Sec. -  $4.00/hr. \times 2080 hrs. = $8,320.00$ 

Tax & Benefits \$8,073.72

Subtotal Utility

\$61.898.52

#### B. Water & Sewer Personnel

10-04-7130 Wilkie -  $8.75/hr. \times 2080 hrs. = $18,200.00$ 

Cooper -  $6.36/hr. \times 2080 hrs. = $13,228.80$ 

Ramsey -  $6.50/hr. \times 2080 hrs. = $13,520.00$ 

Virgil - 6.00/hr. x 2080 hrs. = \$12,480.00

Bert -  $5.25/hr. \times 2080. hrs. = $10,920.00$ 

McNary -  $5.25/hr. \times 2080 hrs. = $10,920.00$ 

Tax & Benefits \$9,512.26

Subtotal Water & Sewer

\$88,781.06



# White Mountain Apache Tribe BOX 517

#### WHITERIVER, ARIZONA 85941 Telephone 3384825

|                                      | C. Other Expenses |                                  |              |              |  |  |
|--------------------------------------|-------------------|----------------------------------|--------------|--------------|--|--|
|                                      | 10-01-7300        | Telephone                        | \$2,400.00   |              |  |  |
|                                      | 10-01-7410        | Operating Expense                | \$6,999.98   |              |  |  |
|                                      | 10-01-7420        | Gas, Oil, Diesel                 | \$12,765.00  |              |  |  |
|                                      | 10-01-7610        | Depreciation                     | \$15,000.00  |              |  |  |
|                                      | 10-01-7630        | Insurance                        | \$11,000.00  |              |  |  |
|                                      | 10-01-7705        | Legal Audit                      | \$4,500.00   |              |  |  |
|                                      | 10-01-7706        | Central Tribe                    | \$6,000.00   |              |  |  |
|                                      | 10-01-7709        | Directors: Fee                   | \$3,180.00   |              |  |  |
| sales ? *                            | 10-04-7130        | Electricity for Pumps            | \$55,000.00  |              |  |  |
| -                                    | 10-04-7530        | Material Small Jobs \$5,000.00   |              |              |  |  |
|                                      | 10-04-7540        | Repair Maintenance               | \$13,000.00  |              |  |  |
|                                      |                   | O & M Segment I Canyon Day       | \$22,786.80  |              |  |  |
|                                      |                   | Subtotal Other Expenses          | \$157,631.78 |              |  |  |
|                                      |                   | TOTAL UTILITY AUTHORITY EXPENSES |              | \$308,311.36 |  |  |
|                                      |                   |                                  |              |              |  |  |
| II.                                  | Income            |                                  |              |              |  |  |
|                                      | 10-04-8201        | Water                            | \$220,000.00 |              |  |  |
|                                      | 10-04-8202        | Sewer .                          | \$25,000.00  |              |  |  |
|                                      | 10-04-8203        | Repair Contract                  | \$18,000.00  |              |  |  |
|                                      | 10-04-8205        | Miscellaneous                    | \$2,000.00   |              |  |  |
|                                      |                   | Solid Waste                      | \$26,000.00  |              |  |  |
| * 4 0                                | \$291,000.00      |                                  |              |              |  |  |
| TOTAL INCOME  * Account Receivables? |                   |                                  |              |              |  |  |

PED - Approx \$ 17,311,36

### WHITE MOUNTAIN APACHE TRIBE UTILITY AUTHORITY

| =        |   | 2                     | MONTHEY            |                    | 3                                       |
|----------|---|-----------------------|--------------------|--------------------|---|
| <u> </u> | INCOME                                  | BUDGET                | CASH FLOW          |                    |   |
|          |   | 13                    | · ·                |                    | · .                                     |
| -        |   |                       |                    |                    |   |
| 1        | \$291,000.00                            |                       |                    |                    |   |
| 2        |   |                       |                    |                    |   |
| 3        |   |                       |                    |                    |   |
| 4        |   | *, I                  |                    |                    |   |
| ,        | EXPENSES:                               |                       | **                 | Hall & to be to be | A STATE OF THE STATE OF                 |
| 5        |   |                       |                    |                    |   |
| 7        | Salaries Taxes                          | 133,093.60            | 11,116.13          |                    |   |
| 8 1      |   | 17,000.00             | 1,465.5D           |                    |   |
| 9        | Telephone Operating Exp.                | 1,050.00              | 87.50              |                    |   |
| 10       | Gas, Oil, Diesel                        | 6,999.98<br>12,765.00 | 5/83.3/3           | H i i i            |   |
|          | Depreciation                            | 15,000.00             | 1,250.00           |                    |   |
| 13       | Insurance                               | 11,000.00             | 916.66             |                    |   |
| 14       | Legal Audit                             |                       |                    | (3 +1)             |   |
| 15       | Central Tribe                           | 4,500.00<br>6,000.00  | 1,500.00<br>500.00 | (3 months)         | ,                                       |
| 16       | Directors Fee                           | 3,180.00              | 265.00             |                    |   |
| 17       | Electricity for Pumps                   | 55,000.00             | 6,000.00           | (4 months)         |   |
| _6!      | - I - I - I - I - I - I - I - I - I - I | And Web Property      | 3,875.00           | (8 months)         | 10 10 10 10                             |
| 19       | Material Small Jobs                     | 5,000.00              | 416.66             |                    | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| 20       | Repair Maintenance                      | 13,000.00             | 1,083.33           |                    |   |
| 21       | O & M Segment I Canyon Day              | 22,786.80             | 1,898.90           |                    |   |
| 22       |   |                       |                    |                    |   |
| 23       |   |                       |                    |                    |   |
| 24       |   |                       |                    |                    |   |
| 25       |   |                       |                    |                    |   |
| 26       |   |                       |                    |                    |   |
| 27       |   |                       |                    |                    |   |
| 28       |   |                       |                    |                    |   |
| 29       |   |                       |                    |                    |   |
| 30       |   |                       |                    | 1                  |   |
| 31       |   |                       |                    |                    |   |
| 32       |   |                       |                    |                    |   |
| 33 :     |   |                       |                    |                    |   |
| 34       |   |                       |                    |                    |   |
| 35       |   |                       |                    |                    |   |
|          |   | 1                     |                    | <del> </del>       | ,i                                      |
| 37       |   |                       |                    |                    |   |
|          |   |                       | <u> </u>           | <u> </u>           | 1                                       |
| 19 :     |   | +                     |                    |                    |   |
| 4 U      |   |                       |                    | 1                  | 1 1                                     |

| * .<br>* . — |                           | WHITE MO      | UNTAIN APACHI | TRIBE  |          |           |           | The state of the s |
|--------------|---------------------------|---------------|---------------|--------|----------|-----------|-----------|--|
| <b>©</b>     | *                         | Year To       | Date Profit   | & Loss |          |           |           |  |
| 3            |                           | 1             | 2             |        | з 🚞      | 4         |           | <u> </u>   |
|              |                           | LOSS          | YEAR TO       | i:     |          |           | 1         |  |
| <u> </u>     | •                         | (PROFIT)      | DATE          |        |          | ·         |           |  |
| 1            | May                       | \$20,221.53   | \$20,221.53   |        |          |           | - !       |  |
| 2            | June                      | 1 1 1         | \$46,754.16   |        |          |           |           |  |
| 3            | July                      |               | \$58,995.53   |        |          |           |           |  |
| ノ 4          | August                    | \$19,200.27_  | \$78,195.80   |        | 1.       |           |           |  |
| 5            | * September               |               | \$86,121.62   |        |          |           |           |  |
| 6            | October                   | \$146.72      | \$86,268.34   |        |          |           |           |  |
| 7            | November                  | (\$13,227.93) | \$73,040.41   |        |          |           |           |  |
| ) 8          | December                  | \$4,610.07    | \$77,650.48   |        |          |           |           |  |
| 9            | January                   | (\$28,382.47) |               | 1 -    | <u> </u> |           |           |  |
| 10           | February                  |               | \$42,425.58   |        | 1 .      |           |           |  |
|              | March                     | (\$7,552.09)  | \$34,873.49   |        |          |           |           |  |
| 12           |                           |               |               |        |          |           |           |  |
| 13           |                           |               |               |        |          |           |           |  |
| 14           |                           |               |               |        |          |           |           |  |
|              | * Users Incr              | ease          |               |        |          |           |           |  |
| 15           |                           |               |               |        |          |           |           |  |
| 17           |                           |               |               |        | -        |           |           |  |
| T -          |                           |               |               |        |          |           |           |  |
| 19           |                           |               |               |        |          |           | -   -   - |  |
| 20           | : 'i                      | 9             |               |        |          |           | · ! !!    |  |
| 21           |                           |               |               |        | <u> </u> |           |           |  |
| 22           |                           |               |               |        |          |           |           |  |
| 23 -         | ' :                       |               |               |        |          |           |           |  |
| 24           |                           |               |               |        |          |           |           |  |
| 25           |                           |               |               |        |          |           |           |  |
| 25<br>27     | t e e                     |               |               |        |          |           | -   -     |  |
| 28           |                           |               |               |        |          | # 1 1 1 - |           |  |
| 29           |                           |               |               |        |          | 6         |           |  |
| 30           |                           |               |               | •      |          |           |           |  |
| 31           |                           |               |               |        |          |           |           |  |
| 32           |                           |               |               |        |          |           |           |  |
| ) 33         |                           |               |               |        |          |           |           |  |
| 34           | ,                         |               |               |        |          |           |           |  |
| 35           | ·                         |               |               |        |          |           |           |  |
|              | #                         |               |               |        |          |           |           |  |
| 31           |                           |               |               |        | :        |           |           |  |
| 38           |                           |               |               |        |          |           |           |  |
| 39           |                           |               |               |        |          |           |           |  |
| 40           |                           |               |               | į .    |          |           |           |  |
|              |                           |               |               | 1      |          |           | 1 1       |  |
| S. WILSO     | ON JONES COMPANY G7505 GR | EEN           |               |        |          |           | 182       | MADE IN U.S.A  |